### CITY OF LODI

### **COUNCIL COMMUNICATION**

AGENDA TITLE: Appointment Of Council Representatives To The Local Agency Formation Commission,

Community Development Block Grant (CDBG) Program, And Greater Lodi Area Youth

Commission

MEETING DATE: April 18, 2001

PREPARED BY: City Clerk

RECOMMENDED ACTION: That Council, by motion action, discuss and take appropriate action on the

appointment of Council representatives to the Local Agency Formation Commission, Community Development Block Grant (CDBG) Program, and

Greater Lodi Area Youth Commission.

BACKGROUND INFORMATION: The City Clerk's office was notified by the Local Agency Formation

Commission that in May 2001 the LAFCO City Selection Committee will meet to consider changing Lodi's "Alternate" member status to

"Regular". Therefore, it would be appropriate that Council Member Land (Lodi's current LAFCO Alternate member) be nominated as a Regular member to LAFCO.

In addition, Council Member vacancies still exist on both the Community Development Block Grant (CDBG) Program and the Greater Lodi Area Youth Commission. Following discussion among the City Council, it is requested that appointments be made to fill these two positions.

### Local Agency Formation Commission (LAFCO)

Keith Land, Regular Member

Term to expire May 1, 2005

#### \*Community Development Block Grant (CDBG) Program

Unspecified term

"NOTE: Meetings as called.

#### \*\*Greater Lodi Area Youth Commission

**Jnspecified term** 

\*\*NOTE: Meets 2<sup>nd</sup> Thursday of each month at 7:00 p.m., Hutchins Street Square ~ Cottage Room.

**FUNDING:** 

None required.

Olas S. NoRoman

Alan S. Nakanishi Mayor

<b>A</b> PPROVED:		
	H. Dixon Flynn City Manager	

CITY COUNCIL

ALAN S. NAKANISHI, Mayor PHILLIP A. PENNINO Mayor Pro Tempore SUSAN HITCHCOCK EMILY HOWARD KEITH LAND

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702
FAX (209) 333-6807

April 20, 2001

H. DIXON FLYNN
City Manager
SUSAN J. BLACKSTON
City Clerk
RANDALL A. HAYS

City Attorney

Local Agency Formation Commission (LAFCO) Attn: Executive Director 1860 East Hazelton Stockton, CA 95205

To Whom It May Concern:

At the regular Lodi City Council Meeting of April 18, 2001 the City Council concurred with the Mayor's recommendation to nominate Council Member Keith Land for the position of Voting Member on the Local Agency Formation Commission (LAFCO). He would be filling the position as a representative of the Lodi City Council through the term set to expire May 1, 2005.

Therefore, please accept this letter as our official nomination for Council Member Land to be considered by LAFCO for the Voting Member position.

If you have any questions, please feel free to call or correspond with my office at the above address or phone number.

Thank you in advance for your consideration in this matter.

Sincerely,

Susan J. Blackston

City Clerk

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SJB/JLT Enclosure CITY COUNCIL

ALAN S. NAKANISHI, Mayor PHILLIP A. PENNINO Mayor Pro Tempore SUSAN HITCHCOCK EMILY HOWARD KEITH LAND

## CITY OF LODI

CITY HALL, 221 WEST PINE STREET P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 FAX (209) 333-6807

April 23, 2001

H. DIXON FLYNN
City Manager
SUSAN J. BLACKSTON
City Clerk
RANDALL A. HAYS
City Attorney

Karen Stevens San Joaquin County Community Development 1810 East Hazelton Stockton, CA 95205

RE: Community Development Block Grant Program

#### Dear Karen:

This letter is to notify you that the Lodi City Council, at its regular meeting of April 18, 2001, appointed Mayor Alan Nakanishi as the City of Lodi representative to the San Joaquin County Community Development Block Grant Program.

At your earliest convenience, please send any available information to Mayor Nakanishi regarding meeting dates and times, and any pertinent information he may need in order to begin preparations for attending the next regular meeting. You may send the materials directly to our post office box listed above, and we will forward the information to Mayor Nakanishi.

Should you have questions regarding this matter, please do not hesitate to call me at 333-6702.

Sincerely,

Susan J. Blackstor

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City Clerk

SJB/JLT